# Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

# **PUBLIC MEETING NOTICE & BOARD MEETING AGENDA**

# Meeting Date & Time

Friday, December 8<sup>th</sup>, 2023 3:00 P.M.

# Meeting Location:

Nevada State Board of Dental Examiners 2651 N. Green Valley Pkwy., Suite 104 Henderson, NV 89014

# Video Conferencing / Teleconferencing Available

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833 To access by video webinar, visit www.zoom.com or use the Zoom app Zoom Webinar/Meeting ID#: 893 1550 4629 Zoom Webinar/Meeting Passcode: 893337

# PUBLIC NOTICE:

<u>Public Comment by pre-submitted email/written form, Live Public Comment, and by teleconference</u> is available after roll call (beginning of meeting and prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address <u>nsbde@dental.nv.gov</u>. Written submissions received by the Board on or before <u>Thursday</u>, <u>December 7<sup>th</sup></u>, 2023 by 4:00 P.M.. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <a href="http://dental.nv.gov">http://dental.nv.gov</a> In addition, the supporting materials for the public body from the Board's website at <a href="http://dental.nv.gov">http://dental.nv.gov</a> In addition, the supporting materials for the public body from the Board's website at <a href="http://dental.nv.gov">http://dental.nv.gov</a> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action. **Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

## 1. Call to Order

- Roll call/Quorum

#### 2. Public Comment (Live public comment, by teleconference, and pre-submitted email/written form):

The public comment period is limited to matters <u>specifically</u> noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to <u>nsbde@dental.nv.gov</u>, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before <u>Thursday</u>, <u>December 7<sup>th</sup></u>, <u>2023</u>, <u>by 4:00 P.M.</u> may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

#### \*3. <u>President's Report</u>: (For Possible Action)

- \*a. <u>Request to remove agenda item(s)</u> (For Possible Action)
- \*b. <u>Approve Agenda</u> (For Possible Action)

#### \*4. Secretary – Treasurer's Report: (For Possible Action)

#### \*a. <u>Approval/Rejection of Minutes</u> (For Possible Action)

- (1) Anesthesia Committee Meeting 10-11-23.
- (2) Board Meeting 10-18-23.
- (3) Dental Hygiene & Dental Therapy Committee Meeting 10-25-23.
- (4) Continuing Education Committee Meeting 11-14-23.

#### \*5. Old Business: (For Possible Action)

- \*a. <u>Review, Discussion, and Possible Recommendations to the Board Regarding Implementation</u> of Proposed Regulations of the Board of Dental Examiners of Nevada Regarding LCB File No. <u>R072-22, and the Practice of Dental Therapist NRS 631.190</u> (For Possible Action)
- \*6. General Counsel's Report: (For Possible Action)
  - \*a. <u>Legal Actions/Litigation Update</u> (For Informational Purposes Only)
  - \*b. <u>Regulatory Update</u> (For Informational Purposes Only)
  - \*c. <u>Review Panel NRS 631.3635</u> (For Possible Action)
    - (1) Discussion and Consideration of Proposed Findings and Recommendations for Matters that have Been Recommended for Remand by the Review Panel, and Possible Approval/Rejection of Same by the Board – NRS 631.3635
    - (i) Primary Review Panel
    - (ii) Alternate Review Panel
    - (iii) Review Panel III
    - (iv) Attorney General's Office

#### \*d. <u>Consideration, Review, and Possible Approval/Rejection of Stipulation Agreements –</u> <u>NRS 631.3635; NRS 622A.170; NRS 622.330</u> (For Possible Action)

- (1) Robyn Goodman, DDS
- (2) John Aramini, DDS
- (3) Ryan Falke, DDS
- (4) Saeid Mohatashami, DDS
- (5) James White, DDS
- (6) Christopher Hock, DDS
- (7) Richad Klein, DDS
- (8) Kevin Andrews, DDS
- (9) Dung Bui, DMD

## \*e. <u>Authorized Investigative Complaints - NRS 631.360</u> (For Possible Action)

(1) Dr Z- The Board has received information alleging Dr. Z may have failed to notify the Board of an unusual incident thereby potentially violating NAC 631.155(2)

## \*7. <u>New Business</u>: (For Possible Action)

#### \*a. Approval/Rejection of Permanent Anesthesia Permit - NAC 631.2235 (For Possible Action)

- (1) George L Leonakis Moderate Sedation
- (2) Jonathan M Winfield Moderate Sedation
- (3) David J Diehl Moderate Sedation
- (4) Russell J Diehl Moderate Sedation
- (5) Sisi Bao, DDS Pediatric Moderate Sedation
- (6) Karen Kang, DMD Pediatric Moderate Sedation
- (7) Brandyn Herman General Anesthesia
- (8) Michael G Aglietti, DMD General Anesthesia

## \*b. Approval/Rejection of Temporary Anesthesia Permit - NAC 631.2254 (For Possible Action)

- (1) David E Somoza-Valle, DMD Moderate Sedation
- (2) Robert N Sharobiem, DDS General Anesthesia
- (3) Megan L Tufteland, DMD Pediatric Moderate Sedation
- (4) John W Kersey, DDS Pediatric Moderate Sedation

#### \*c. <u>Approval/Rejection of 90-Day Extension of Temporary Anesthesia Permit – NAC 631.2254(2)</u> (For Possible Action)

(1) Nathan M Antoine – Moderate Sedation

## \*d. <u>Discussion, Consideration and Possible Determination of Board Meeting Dates for Calendar Year of</u> <u>2024 – NRS 631.190</u> (For Possible Action)

Wednesdays at 6:00 P.M.	
January 10, 2024	February 14, 2024
March 13, 2024	April 10, 2024
May 8, 2024	June 12, 2024
July 10, 2024	August 14, 2024
September 11, 2024	October 9, 2024
November 13, 2024	December 11, 2024

#### \*e. <u>Discussion, Consideration and Approval/Rejection of an Accounting/Bookkeeping Services</u> <u>Contract and Potential Delegation of Board Authority to Sign a Contract for Said</u> <u>Accounting/Bookkeeping services to the Board's Secretary-Treasurer and Executive Director</u> <u>NRS 631.160 and NRS 631.190</u> (For Possible Action)

(1) Mike Miby, CPA - Clifton Larson Allen LLP

(2) Joseph Garrett, CPA - Rich Wightman & Company

\*8. <u>Public Comment (Live public comment and by teleconference)</u>: This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

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#### \*9. <u>Announcements</u>

#### \*10. <u>Adjournment</u> (For Possible Action)

#### PUBLIC NOTICE POSTING LOCATIONS

Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014 State Board of Dental Examiners website: <u>www.dental.nv.gov</u> Nevada Public Posting Website: <u>www.notice.nv.gov</u>